

GABRIELE KUBY
GENDER IDEOLOGY
TCC Clonference in Gouda, 26 January 2018

George Orwell, the Author of the famous dystopia “1984” said:
“We have sunk so deep, that the articulation of the obvious is the first duty of an intelligent man.”

Let me remind you of the obvious:

1. The human being comes in two models: either man or women. Anything else is a biological abnormality or a severe psychological disturbance.
2. Marriage is only possible between a man and a woman, for the purpose of marriage is procreation and building a family.
3. It is important for a society to distinguish between forms of sexuality which give life and those which don't.

All this is not self evident any more. Just think back ten or twenty years: Would you not have agreed to these statements without any doubt? But today, many are not sure anymore whether they are true. The Supreme Court of Germany decided in October 2017 that the state must introduce a “third gender”. Same sex “marriage” has been legalized in 25 nations, The Netherlands being one the first in 2001. To say that heterosexuality should be the norm and orientation for a society is now considered “discrimination”, if not “hate speech”.

I just experienced that: A few days ago an interview with me, done by the Papal charity *Church in Need* (Kirche in Not) on the Catholic Teaching on Homosexuality was banned from YouTube. *Kirche in Not* was warned that their YouTube channel could be closed down, if they did not comply.

What has happened during the last twenty years?
What, dear friends, will happen in the next twenty years?

The ideology of genderism

To overturn the basic value system of a society and with it its existential institutions of marriage and family needs an ideology. An ideology is a system of thought that pretends to be good, but in reality serves the interests of a revolutionary minority. The name of this historically unique ideology is **genderism**.

The ideology of gender claims that there is no binary structure of human existence as either man or woman, rather “*gender fluidity*”. Gender-theory claims that all differences between the sexes have been constructed by society and language: Just because babies are told that they are a boy or a girl and are clothed in pink and blue, they develop so called “stereotypes” of a masculine or feminine identity. These “stereotypes” have to be dissolved, beginning in kindergarten.

Nobody can change the binary structure of our human existence as man or woman. All you can do is wreak havoc on our fragile social structures. If you proclaim - against all reason - that one's sex is a matter of choice than anything goes in the way of sexual activity.

But we know: Procreation needs a man and a woman. And Children need a stable marriage to grow up well. Every single child wishes nothing more than for his parents to stay together in a loving relationship. You did and I did and all the sexual revolutionist did, but they have lost the vision of love. We all have the thirst for enduring love in our hearts. But we create a society, which makes the fulfillment of our yearning for love more and more impossible. Should we throw this ideal away, just because it is difficult to live up to the longing of our heart?

The trailblazers

The ideology of gender doesn't come out of the blue. Many great and revered minds have contributed to it:

- Jean Jacques Rousseau, who who said good bye to natural law and proclaimed the autonomous individual.
- Marx and Engels, who saw the first class-conflict in the “antagonism between man and woman”, which had to be overcome by demolishing the family.
- Sigmund Freud, who described man as a slave of sexual suppression through his super ego.
- His pupil Wilhelm Reich, who started a movement of sexualization of youth in the 1930ies in order to destroy the family and with it the whole of society and religion.
- Simone de Beauvoir, partner of atheist philosopher Jean Paul Sartre, who said the famous sentence: “One is not born a woman, but becomes a woman”, and also: “Get out of the slavery of motherhood.” Most European countries followed her advice and went on the path of demographic suicide.
- Alfred Kinsey, the respected father of sexology, who had the greatest pornography collection, was an extreme sado-masochist and produced scientific tables about the frequencies of orgasms of babies.

The great breakthrough was the **student rebellion of 1968** that crushed the moral foundation of Western Christian society. The students adopted communist ideology and fought for radical feminism and so called sexual liberation. Sex with men, women or both, sex in front of children, sex with children, sex between children, was propagated and practiced. Up to the 1990 the Green Party in Germany presented bills in parliament to legalize sex between adults and children.

During the next decades these students started their "march through the institutions" and become the governing elite in all areas of society: university, education, politics, judiciary, media und the international institutions UN and EU.

The main issue of the cultural battle was to dispose of moral laws and thus crack marriage as the social vessel of sexuality. This means to fight against the foundation and root of the European culture: Christianity.

Judith Butler

Then in the 1990s the sexual revolution took a further turn. The ground was prepared to put the axe to the root of Christian anthropology and all the social institutions that are founded on it. The US-philosopher **Judith Butler**, a proclaimed lesbian, published her book *Gender Trouble – Feminism and the Subversion of Identity*. She dared to attack the binary structure of human existence and proclaimed: Man can choose his sex. According to Butler the gender of a person is nothing but conditioning through society and language and a matter of individual “performance”.

Judith Butler teaches at California University, Columbia university and a Swiss university. She is a member of the Rockefeller Foundation, the Guggenheim Foundation, she receives highly funded awards, in 2016 the honorary doctorate of the University of Fribourg. This raises the question: Why do the rich and mighty of this world give her as much influence as they possibly can? Why is gender-ideology useful to them?

New concepts were created: “Sexual orientation” and “gender identity”. In the Yogyakarta Principles, that map out the totalitarian agenda of the LGBT-movement, we find definitions:

“Sexual orientation is understood to refer to each person’s capacity for profound emotional, affectional, and sexual attraction to, and intimate and sexual relations with, individuals of a different gender or the same gender or more than one gender.”

“Gender identity is understood to refer to each person’s deeply felt internal and individual experience of gender, which may or may not correspond with the sex assigned at birth.”

According to this definition, one’s sex is dependent on one’s *feelings*. As we all know, feelings can change anytime. Sex is no longer defined by the biological features of one’s body. Note that there is no boundary or limit whatsoever to the sexual relations an individual might be drawn to, men, women, more than one partner, why not animals? If the sexual identity can be chosen and changed at will, human identity, sexual morality, marriage and family are crushed.

The UN, EU, global NGOs like IPPF and ILGA, global corporations like Google, Apple, Microsoft, Facebook, billionaire foundations of individuals like Rockefeller, Bill Gates and George Soros. The mainstream media of this world seem to have become organs of the LGBT-movement. They bring all their political and financial

power to bear to destroy marriage and family and force the LGBT-agenda onto all nations of this world.

Clandestinely, without any public awareness, *gender-mainstreaming* became the leading principle of politics on the highest levels. For the very first time, in 1999 the ***Amsterdam Treaty*** of the European Union introduced the concept of non-discrimination of *sexual orientation* into international law. What a feat! From then onwards anybody who expressed that heterosexuality within marriage is good, because it brings forth life and because it fulfils the yearning for love of the human heart, and that homosexuality cannot bring forth life, was a discriminator, as bad as a racist or anti-semitic. The door had been pushed open to criminalize any opposition and to start remoulding the children by hedonistic sex-education.

With diabolical intelligence, the foundational Christian values of freedom, tolerance, human rights, diversity, justice and equality have been hollowed out, perverted and misused to make the cultural revolutionary goals acceptable.

The contradictions of gender theory and gender activism

Gender-ideology is a denial of reality, unscientific and full of contradictions:

- Gender-theory is a direct attack on the creator and the order of creation. It puts the autonomous individual on the throne of God.
- The ecological movement demands the respect of nature. Man is part of nature and can only survive if he respects his own nature.
- Gender-theory denies the difference between man and woman. Yet: Every single cell of the human body is either male (XY chromosome) or female (XX chromosome). All sciences concerning the human being prove these differences, especially brain-research. The differences of man and woman complement each other and qualify for motherhood and fatherhood.
- To deny reality is a denial of reason and truth. The commitment to reason and truth is at the heart of Western science and culture. Humanity falls back into a pre-scientific era.
- If gender identity is a matter of choice and feeling, there should be every kind of support for people who want to change from homosexuality to heterosexuality or overcome gender-disphoria. Yet, research and therapeutic help is suppressed and ex-gays persecuted by the LGBT-lobby.

A new totalitarianism

A false theory of man, that denies his creation in the image of God as man and woman must become totalitarian and it is becoming totalitarian. We are proud of our democracy, Western nations have even gone to war for democracy, but we are undermining democratic rights:

Religious freedom, freedom of expression, freedom of conscience, freedom of business, the right of parents to educate their children according to their values, are being curtailed, and people who stand up for these rights are discriminated, ostracised from public discourse, they lose their jobs, their business is ruined, they are banned from the internet and even criminalized with high fines if they do not comply. Always, in the onset of totalitarianism a climate of fear is created that makes people submissive to the required ideology.

Here is a recent example for discrimination of a Christian – one of thousands: Felix Ngloe, father of four children, studied social work at the University of Sheffield to obtain a masters-degree. On his personal Facebook account he posted: “Same sex marriage is a sin, whether we like it or not. It is the Word of God, and men’s sentiments cannot change his words.” Two months later the university informed him that an investigation was carried out against him. He was removed from the course. Felix went to court. The court confirmed the university’s decision.

The courts, whose task it is to hold up the existing law which is defined by political representative organs, have increasingly become an instrument of changing social reality. Let us look at the introduction of a “third gender” by the German Supreme Court. It is a case study how revolutionary aims are reached through far reaching strategies and cooperation behind the democratic scenes.

In 2010 The UN Committee on the Elimination of Discrimination Against Women (CEDAW) requested a report from the German federal Government how Germany is dealing with intersexual and transsexual people. For that purpose the German government was to “enter into dialogue with nongovernmental organizations of intersexual and transsexual people to reach a better understanding of their concerns and to take effective measures for protecting their human rights” and “to submit a written report of the measures implemented.” The federal government asked the German Ethic Council to issue a statement. After two years the Ethics Council said: “The Ethics Council considers it an “unjustifiable intervention into the right to privacy and the right to equal treatment if people with DSD [Differences of Sex Development] were forced to be assigned the category male or female in the birth register.” One of seven members of the First Senate of the Supreme Court is Susanne Baer, appointed in 2010. Susanne Baer, a lesbian living in civil union, had been director of the “Gender KompetenzZentrum” at the Humboldt University, the central institution for implementing gender mainstreaming. A case of an intersexual woman was presented to the Supreme Court, who feels discriminated by having to choose between the categories of male and female in official documents. She was represented by two female professors who are close colleagues and collaborators of Susanne Baer. The plaintiff is supported by an NGO for strategic litigation. Susanne Baer is a member of the board. And here we are: the Court creates a “third gender”. What remains to be explained is, how the five judges of the Supreme Court who voted for a “third

gender” could be made to overthrow common sense, science and their responsibility for the common good.

The creation of a legal identity of a “third gender” gives intersexuality and transgenderism the appearance of normality. But the first is a biological abnormality and the second is listed to the present day as a psychological disturbance in the official diagnosis list ICD-10. People who suffer from this condition are instrumentalized by the Gender-Lobby. Now even children are administered puberty delaying hormones if they have a condition of “gender dysphoria” – even against the will of their parents – despite the fact that 40 % of transgender people commit suicide attempts before *and after* gender transitioning procedures, that is 20 times higher than average.

Dear friends, as we all know, it is becoming increasingly costly to stand up for truth. The time is over where Christians lived in a comfort zone and could pacify themselves with the thought that all this LGBT-activism just concerned a minority.

What we see happening is the destruction of everything that gives identity to a person – religion, nation and family. It would be foolish to believe that the destruction of identity is an unwanted side-effect of politics. Let's face it: The destruction of identity is what the governing elites of this world want: Why do they want it? Because these policies reduce world-population and create uprooted individuals that are occupied with consumption, sex and survival. They can be manipulated and controlled. They are unable to stand up against the powerful. Thus the way is paved to a New World Order.

But this is not the end of the story. The enemies of God have the power and money, and the defenders of human dignity have God, nature and reason on their side. God, nature and reason are stronger than human power. When we look at history, we see how short-lived empires are and how quickly they can fall due to worship of false gods and moral degeneration. The Bible recounts again and again the devastating consequences of breaking away from God, but also that repentance and penance move God to turn to His people and save them. Return to God is the cure for both the ailing soul of the individual and the hopelessness of a directionless society. Nobody can keep us from realizing faithful love in marriage and family and giving children what they need: Love and bonding in a stable family. It is the most important political act you can perform in our time.

There is good news:

Things are beginning to change. Resistance is rising around the world. Christians are waking up and becoming aware of their responsibility. Wherever I go, I meet true disciples of Christ, who engage in the cultural war and fight for the kingdom of God. Christians are persecuted as never before in history. At the same time an action of grace is taking place in *our* time. Millions convert to Christianity in China

and in Africa, even in Islamic countries one hears rumors of mass conversions in the underground.

Anyone who fights for the Kingdom of God in our time is in the situation of David against Goliath. Let's learn from him. He does not fight for a human utopia, He does not fight because he is convinced he can win through his own efforts. He fights because he must fight for the honor of God and his people. He fights in the awareness that *The battle belongs to the Lord* (1 Samuel 17:45-47).

Finally I believe our main task in the world is to be torchbearers of hope. This culture will not and cannot prevail. Christians live from a double hope: The hope for their own salvation through the grace of God, and the hope for "*the time of universal restoration that God announced long ago through his holy prophets*" (Acts 3:21). Life does not pass into the void — neither one's own life nor our history. It has an alpha and an omega, and that is Jesus Christ. What a privilege to be part of His family. We can do our fellow men no better service than to spread the hope and joy that this imparts.